

STATEMENT OF ORGANIZATION

OFFICE USE

1. Name and Address of Committee

2. Date of this Statement

S/O
S/P

Friends of Ashley Paul Thomas
for Judge
PO Box 698
Columbia, LA. 71418

3. Estimated Membership

Check If:

New Committee ☒ Monthly Filer

4. Amended Statement?

Yes ☒ No

86877
T000

14004201

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

Louis Champagne Chairperson
Angie Champagne Treasurer

103 Cherry Columbia LA. 71418
301 wall str. Columbia LA. 71418

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

Citizens Progressive Bank P.O. Box 1689 Columbia, LA. 71418

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☒ Principal Campaign Committee ☐ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

Ashley Paul Thomas

37th Judicial Dist. Judge

9. a. Name of Person Preparing Report

Angie Champagne

b. Daytime Telephone 318-649-2626

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 8th day of May, 2014

Signature of Committee Chairperson

318-331-0439

Daytime Telephone Number

Signature of Committee Treasurer, if any

318-649-2626

Daytime Telephone Number